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, APPLICATION NO.	FILING DATE		FIRST NAMED	INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/499,984 02/08/2000		Pierre Albou		1948-4665	1980	
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Authorized Signature

Typed or printed name Brian W.

Date December

Registration No. <u>47.265</u>

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to proc an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to comp this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 14 Alexandria, Virginia 22313-1450.

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Brown

27123 STOMER NUMBER 1 Confirmation No.: 1980

Date of Notice of Allowance: September 14, 2004

Serial No.: 09/499,984

Attorney Docket No.: 1948-4665

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Albou

Group Art Unit: 2875

Serial No.:

09/499,984

Examiner:

A. Ton

Filed:

February 8, 2000

For:

MOTOR VEHICLE HEADLAMP OF THE ELLIPTICAL TYPE CAPABLE OF

EMITTING A BEAM WITHOUT CUT-OFF

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

ISSUE FEE TRANSMITTAL LETTER

Sir:

In response to the Notice of Allowability mailed September 14, 2004, Applicants submit herewith the Issue Fee Transmittal Form and a check for \$132.00 to cover the Issue Fee Due (\$120.00) and an advance order of 4 copies of the patent (\$12.00).

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any over payment, to Deposit Account No. <u>13-4500</u>, Order No. <u>1948-4665</u>. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: December 13, 2004

By:

Brian W. Brown

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